#### Second Sunday after Epiphany Virtual Worship Service Little Cedar & Marshall Lutheran Churches January 17, 2021 ~ 10:00AM Pastor Jeremy D. Johnson

#### Prelude Welcome & Announcements

## **Brief Order for Confession and Forgiveness**

P: Blessed be the Holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen** 

P: Let us confess our sin, trusting in the abundant grace of God.

Sílence is kept for reflection

## P: Gracious God,

C: you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin, our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen

P: How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen** 

Hymn "Blessed be Your Name"

## Prayer of the Day

P: Thanks be to you, Lord Jesus Christ, C: most merciful redeemer, for the countless blessings and benefits you give me. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen

# First Reading ~ 1 Corinthians 6:12-20

## Glorify God in Body and Spirit

<sup>12</sup> "All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup> "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup> But anyone united to the Lord becomes one spirit with him. <sup>18</sup> Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup> Or do you not know that you are not your own? <sup>20</sup> For you were bought with a price; therefore glorify God in your body.

L: The Word of the Lord. C: Thanks be to God.

# Psalm 139:1-6, 13-18 The Inescapable God

<sup>1</sup>O LORD, you have searched me and known me.

<sup>2</sup> You know when I sit down and when I rise up; you discern my thoughts from far away.

<sup>3</sup> You search out my path and my lying down, and are acquainted with all my ways. <sup>4</sup> Even before a word is on my tongue, O LORD, you know it completely.

<sup>13</sup> For it was you who formed my inward parts; you knit me together in my mother's womb.
<sup>14</sup> I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.

- <sup>15</sup> My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- <sup>16</sup> Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed.

<sup>17</sup> How weighty to me are your thoughts, O God! How vast is the sum of them!

<sup>18</sup> I try to count them—they are more than the sand; I come to the end—I am still with you.

### **Gospel Acclamation:**

P: Holy Gospel John 1:43-51 C: Glory to you O Lord.

## Jesus Calls Philip and Nathanael

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup> Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup> When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup> Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup> Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup> Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup> And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The Gospel of our Lord. C: Praise to You O Christ.

Sermon	Pastor Jeremy Johnson
Hymn "Here I am Lord"	
Apostles Creed	pg. #105
Prayers of the Church P: Lord in your mercy. C: Hear our prayer.	
Offertory Offering Response Lord's Prayer	pg. 154
*Blessing	

P: May the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace **All: Amen** 

Hymn "Amazing Grace"

P: Go in peace. To love and serve the Lord. C: Thanks be to God.